



**GOVERNOR'S OFFICE OF ENERGY**

**AMENDED**  
**PROPOSED REGULATION OF THE DIRECTOR OF THE**  
**GOVERNOR'S OFFICE OF ENERGY**

**Today's Date: August 25, 2020**

**NOTICE OF WORKSHOP – NAC 701A**

The Governor's Office of Energy (GOE) is proposing the adoption and amendment of regulations pertaining to Chapter 701 of the Nevada Administrative Code (NAC) relating to modifications and additions to NAC 701 which will expand the use of funds by the Governor's Office of Energy to include a grant program, and other matters properly relating thereto.

This rulemaking is being conducted by the GOE Director ("Director") pursuant to Chapters 233B and 701 of NRS and NAC.

**NOTICE IS HEREBY GIVEN** that, pursuant to NRS 233B.061, the Director has scheduled the workshop in this matter to be held as follows:

**September 15, 2020**

**2:00 p.m.**

**Via FreeConferenceCall:**

**Dial-in Number:** 602.580.9297

**Access Code:** 781.287.9

**Online Meeting Link:** <https://join.freeconferencecall.com/lwickham5>

The public is invited to attend

All interested persons will be afforded a reasonable opportunity to submit data, views or arguments on the proposed regulations, orally or in writing. When submitting comments in writing, please complete the Comment/Reply Form attached.

Please submit the form via email: [lwickham@energy.nv.gov](mailto:lwickham@energy.nv.gov). A period devoted to comments by the general public, if any, and discussion of those comments will be provided during the workshop.

Copies of any proposed regulation are available upon request:

- (1) By mail addressed to:  
Governor's Office of Energy  
Attn: Laura Wickham  
600 E. William Street, Suite 200  
Carson City, NV 89701
- (2) By telephone at (775) 434-4046
- (3) By email request to [lwickham@energy.nv.gov](mailto:lwickham@energy.nv.gov)

Members of the public who are disabled and require accommodations or assistance at the meeting are requested to notify the Governor's Office of Energy in writing or by calling 775-434-4046 no later than 5 working days prior to the workshop.

This Notice of Workshop has been posted at the Governor's Office of Energy and the Governor's Office of Energy website at: <http://energy.nv.gov/Programs/Notices/>, as well as the following locations:

- (1) Nevada State official website: <https://notice.nv.gov>
- (2) Governor's Office of Energy Website: <https://energy.nv.gov>
- (3) Nevada State Legislature Administrative Regulation Notice website:  
<https://www.leg.state.nv.us/App/Notice/A/>

Please note due to special COVID-19 and social distancing requirements, this Notice will not be posted at the usual physical locations required by NRS.

**STEVE SISOLAK**  
Governor

**STATE OF NEVADA**

**DAVID BOBZIEN**  
Director



755 North Rook Street, Suite 202  
Carson City, NV 89701  
Office: (775) 687-1850  
Fax: (775) 687-1869

**GOVERNOR'S OFFICE OF ENERGY**

**AMENDED**  
**AGENDA**  
**WORKSHOP ON PROPOSED REGULATION**  
**(NAC 701A)**

**LCB File Number TBD**

**September 15, 2020**  
**2:00 p.m.**

**Via FreeConferenceCall:**  
**Dial-in Number:** 602.580.9297  
**Access Code:** 781.287.9  
**Online Meeting Link:** <https://join.freeconferencecall.com/lwickham5>

The public is invited to attend

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of order presented on the agenda or removed at the discretion of the chairperson.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Laura Wickham at the Governor's Office of Energy at (775) 434-4046 in advance so that arrangements may be conveniently made.

Please notify Laura Wickham at (775) 434-4046, or [lwickham@energy.nv.gov](mailto:lwickham@energy.nv.gov) if you would like to request a printed copy of the notice sent to you at no charge.

## **AGENDA**

(Action may be taken on those items denoted “Action”)

1. Call to Order (*For Possible Action*)
2. Introductions of those in attendance (*For Possible Action*)
3. Public comments and discussion\* (*Discussion*) – Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.
4. Discussion of Proposed Regulation (*Discussion*) - Workshop to discuss proposed regulations and consider recommendations from the public and take any other appropriate action based upon the contents of the workshop.
5. Public comments and discussion\* (*Discussion*) – Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.
6. Adjournment. (*For Possible Action*)

*\* No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.*

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